**Agenda**

**December 21, 2023, 7:00 pm**

**Town Hall Upstairs (Small Room)**

**PHOTO CONTEST WINNER** - Dan

**PERMITS/ REQUESTS**

* Exeter Rd. Warehouse Project (Jones and Beach)
* Shirking Rd (vacant lot Map 36 – Lot 5-2) (Jones and Beach)
* Declination Letter for Society of Protection of NH Forests (update) - Liz
* Plumer (Veteran’s) Park (update) – Joe

**NOTICES** - Gabe

* Ladd’s Lane Paving – Lamprey River Advisory Committee
* Fogg Rd. Wetlands Restoration – NH Department of Environmental Services

**ADMIN**

* Budget update
* Tech
	+ Email addresses - ongoing
	+ File Storage – ongoing
* Terms Expiring/ Reorganization
	+ Gabe - 4/24
	+ Ben - 3/24
	+ Jeff - 3/24
	+ Dapne - 4/24
	+ Scott - ?

**ADDITIONAL ITEMS NOT ADDRESSED BY THE AGENDA**

**ADJOURN**